

Jesus Prophesied

He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, and familiar with suffering.

Like one from whom men hide their faces he was despised, and we esteemed him not. Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. [Isaiah 53:2-6; NIV84]

For God Loved in this Way

Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, so that everyone who believes in Him will have eternal life. For God loved the world in this way: He gave His One and Only Son, so that everyone who believes in Him will not perish but have eternal life. For God did not send His Son into the world that He might condemn the world, but that the world might be saved through Him. Anyone who believes in Him is not condemned, but anyone who does not believe is already condemned, because he has not believed in the name of the One and Only Son of God. [John 3:14-18; HCSB]

I assure you: Anyone who hears My word and believes Him who sent Me has eternal life and will not come under judgment but has passed from death to life. [John 5:24; HCSB]

Failure to Recognize Christ

"He has blinded their eyes and hardened their hearts, so that they would not see with their eyes or understand with their hearts, and be converted, and I would heal them." Isaiah said these things because he saw His glory and spoke about Him. Nevertheless, many did

believe in Him even among the rulers, but because of the Pharisees they did not confess Him, so they would not be banned from the synagogue. For they loved praise from men more than praise from God. [John 12:40-43; HCSB]

Now by the time of supper, the Devil had already put it into the heart of Judas, Simon Iscariot's son, to betray Him... So He got up from supper, laid aside His robe, took a towel, and tied it around Himself. Next, He poured water into a basin and began to wash His disciples' feet and to dry them with the towel tied around Him... I give you a new command: Love one another. Just as I have loved you, you must also love one another. By this all people will know that you are My disciples, if you have love for one another. [John 13:2, 4-5, 34-35; HCSB]

Sins Flow from our Hearts

For from within, out of people's hearts, come evil thoughts, sexual immoralities, thefts, murders, adulteries, greed, evil actions, deceit, promiscuity, stinginess, blasphemy, pride, and foolishness. All these evil things come from within and defile a person. [Mark 7:21-23; HCSB]

If we say, "We have no sin," we are deceiving ourselves, and the truth is not in us. If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. If we say, "We don't have any sin," we make Him a liar, and His word is not in us. [1 John 1:8-10; HCSB]

All a man's ways seem right to him, but the Lord evaluates the motives. [Prov 21:2; HCSB]

But the Lord said to Samuel, "Do not look at his appearance or his stature, because I have rejected him. Man does not see what the Lord sees, for man sees what is visible, but the Lord sees the heart." [1 Sam 16:7; HCSB]

Jesus Became a Curse

Christ has redeemed us from the curse of the law by becoming a curse for us. [Gal 3:13; HCSB]

Therefore, if anyone is in Christ, he is a new creation; old things have passed away, and look, new things have come. Everything is from God, who reconciled

us to Himself through Christ and gave us the ministry of reconciliation: That is, in Christ, God was reconciling the world to Himself, not counting their trespasses against them, and He has committed the message of reconciliation to us. Therefore, we are ambassadors for Christ, certain that God is appealing through us. We plead on Christ's behalf, "Be reconciled to God." He made the One who did not know sin to be sin for us, so that we might become the righteousness of God in Him. [2 Cor 5:17-21; HCSB]

Works of the Flesh

Now the works of the flesh are obvious: sexual immorality, moral impurity, promiscuity, idolatry, sorcery, hatred, strife, jealousy, outbursts of anger, selfish ambitions, dissensions, factions, envy, drunkenness, carousing, and anything similar. I tell you about these things in advance—as I told you before—that those who practice such things will not inherit the kingdom of God. [Gal 5:19-21; HCSB]

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, self-control. Against such things there is no law. Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, we must also follow the Spirit. We must not become conceited, provoking one another, envying one another. [Gal 5:22-26; HCSB]

Impurity, Greed and Idolatry

Therefore, be imitators of God, as dearly loved children. And walk in love, as the Messiah also loved us and gave Himself for us, a sacrificial and fragrant offering to God. But sexual immorality and any impurity or greed should not even be heard of among you, as is proper for saints. Coarse and foolish talking or crude joking are not suitable, but rather giving thanks. For know and recognize this: Every sexually immoral or impure or greedy person, who is an idolater, does not have an inheritance in the kingdom of the Messiah and of God. [Eph 5:1-5; HCSB]

Therefore, put to death what belongs to your worldly nature: sexual immorality, impurity, lust, evil desire, and greed, which is idolatry. [Col 3:5; HCSB]

Sin of a Judgmental Spirit

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand... Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God. [Rom 14:1-4, 10; ESV]

For all have sinned and fall short of the glory of God. They are justified freely by His grace through the redemption that is in Christ Jesus. [Rom 3:23-24; HCSB]

Sins of Speech

...the tongue is a fire. The tongue, a world of unrighteousness, is placed among the parts of our bodies. It pollutes the whole body, sets the course of life on fire, and is set on fire by hell. Every sea creature, reptile, bird, or animal is tamed and has been tamed by man, but no man can tame the tongue. It is a restless evil, full of deadly poison. We praise our Lord and Father with it, and we curse men who are made in God's likeness with it. Praising and cursing come out of the same mouth. My brothers, these things should not be this way. [James 3:6-10; HCSB]

Since you put away lying, speak the truth, each one to his neighbor, because we are members of one another... Don't let the sun go down on your anger, and don't give the Devil an opportunity... All bitterness, anger and wrath, shouting and slander must be removed from you, along with all malice. And be kind and compassionate to one another, forgiving one another, just as God also forgave you in Christ. [Eph 4:25-27, 31-32; HCSB]

Sins Leading to Divisions

Brothers, I was not able to speak to you as spiritual people but as people of the flesh, as babies in Christ. I gave you milk to drink, not solid food, because you were not yet ready for it. In fact, you are still not ready,

because you are still fleshly. For since there is envy and strife among you, are you not fleshly and living like unbelievers? For whenever someone says, "I'm with Paul," and another, "I'm with Apollos," are you not unspiritual people? [1 Cor 3:1-4; HCSB]

I pray not only for these, but also for those who believe in Me through their message. May they all be one, as You, Father, are in Me and I am in You. May they also be one in Us, so the world may believe You sent Me. I have given them the glory You have given Me. May they be one as We are one. I am in them and You are in Me. May they be made completely one, so the world may know You have sent Me and have loved them as You have loved Me. [John 17:20-23; HCSB]

God's Mercy, Our Gentleness

[Remind them...] to slander no one, to avoid fighting, and to be kind, always showing gentleness to all people. For we too were once foolish, disobedient, deceived, enslaved by various passions and pleasures, living in malice and envy, hateful, detesting one another.

But when the kindness of God our Savior and His love for mankind appeared, He saved us—not by works of righteousness that we had done, but according to His mercy, through the washing of regeneration and renewal by the Holy Spirit. He poured out this Spirit on us abundantly through Jesus Christ our Savior, so that having been justified by His grace, we may become heirs with the hope of eternal life. [Titus 3:2-7; HCSB]

The Lord is Forgiving

The Lord is compassionate and gracious, slow to anger and rich in faithful love. He will not always accuse us or be angry forever. He has not dealt with us as our sins deserve or repaid us according to our offenses. For as high as the heavens are above the earth, so great is His faithful love toward those who fear Him. As far as the east is from the west, so far has He removed our transgressions from us. [Ps 103:8-12; HCSB]

We have redemption in Him through His blood, the forgiveness of our trespasses, according to the riches of His grace that He lavished on us with all wisdom and

understanding. He made known to us the mystery of His will, according to His good pleasure that He planned in Him for the administration of the days of fulfillment—to bring everything together in the Messiah, both things in heaven and things on earth in Him. [Eph 1:7-10; HCSB]

Receive His Forgiveness

Be gracious to me, Lord, for I call to You all day long. Bring joy to Your servant's life, because I turn to You, Lord. For You, Lord, are kind and ready to forgive, rich in faithful love to all who call on You. Lord, hear my prayer; listen to my plea for mercy. I call on You in the day of my distress, for You will answer me. [Ps 86:3-7; HCSB]

You do not want a sacrifice, or I would give it; You are not pleased with a burnt offering. The sacrifice pleasing to God is a broken spirit. God, You will not despise a broken and humbled heart. [Ps 51:16-17; HCSB]

Seek the Lord while He may be found; call to Him while He is near. Let the wicked one abandon his way and the sinful one his thoughts; let him return to the Lord, so He may have compassion on him, and to our God, for He will freely forgive. [Isa 55:6-7; HCSB]

A Forgiven Heart Forgives

Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. [Luke 6:37; NIV84]

For if you forgive men when they sin against you, your heavenly Father will also forgive you. But if you do not forgive men their sins, your Father will not forgive your sins. [Matthew 6:14-15; NIV84]

And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in heaven may forgive you your sins. [Mark 11:25; NIV84]

He has rescued us from the domain of darkness and transferred us into the kingdom of the Son He loves. We have redemption, the forgiveness of sins, in Him. [Col 1:13-14; HCSB]

Forgive Others 70x7 Times

Then Peter came to Him and said, "Lord, how many times could my brother sin against me and I forgive him? As many as seven times?" "I tell you, not as many as seven," Jesus said to him, "but 70 times seven."

For this reason, the kingdom of heaven can be compared to a king who wanted to settle accounts with his slaves... Then, after he had summoned him, his master said to him, "You wicked slave! I forgave you all that debt because you begged me. Shouldn't you also have had mercy on your fellow slave, as I had mercy on you?" And his master got angry and handed him over to the jailers to be tortured until he could pay everything that was owed. So My heavenly Father will also do to you if each of you does not forgive his brother from his heart. [Matthew 18:21-23, 32-35; HCSB]

A Forgiven Heart Loves Much

Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. You did not put oil on my head, but she has poured perfume on my feet."

Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little." [Luke 7:44-47; NIV84]

Sins of Omission

So it is a sin for the person who knows to do what is good and doesn't do it. [James 4:17; HCSB]

Wash yourselves. Cleanse yourselves. Remove your evil deeds from My sight. Stop doing evil. Learn to do what is good. Seek justice. Correct the oppressor. Defend the rights of the fatherless. Plead the widow's cause. "Come, let us discuss this," says the Lord. "Though your sins are like scarlet, they will be as white as snow; though they are as red as crimson, they will be like wool." [Isa 1:16-18; HCSB]

No Condemnation in Christ

Therefore, no condemnation now exists for those in Christ Jesus, because the Spirit's law of life in Christ. Jesus has set you free from the law of sin and of death. What the law could not do since it was limited by the flesh, God did. He condemned sin in the flesh by sending His own Son in flesh like ours under sin's domain, and as a sin offering, in order that the law's requirement would be accomplished in us who do not walk according to the flesh but according to the Spirit. [Rom 8:1-4; HCSB]

Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. [Heb 12:2; NIV84]

Take Up Your Cross

They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, "Hail, king of the Jews!" Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. [Mark 15:17-19; NIV84]

For through the law I have died to the law, so that I might live for God. I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave Himself for me. [Gal 2:19-20; HCSB]

Then he said to them all: "If anyone would come after me, he must deny himself and take up his cross daily and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will save it. What good is it for a man to gain the whole world, and yet lose or forfeit his very self?" [Luke 9:23-25; NIV84]